

# PUBLIC WORKS DEPARTMENT

# **BID FORMS**

# FOR CONSTRUCTION OF

# **STOCKTON CITY HALL PARKING LOT**

# PROJECT NO. E016015-A

THIS CONSTITUTES YOUR BID PROPOSAL

SUBMIT ONE ORIGINAL OF THIS BID PROPOSAL

Job Walk: N/A

BID OPENING: Thursday, <del>March 7, 2024</del>, 2:00 pm., City Hall, Clerk's Office **March 21, 2024, 2:00 pm** 

BIDDER'S NAME: \_\_\_\_\_

#### NEW SECURED STAFF PARKING LOT AT CITY HALL PROJECT NO. E016015-A

#### BIDDER'S CHECKLIST/AGREEMENT CITY OF STOCKTON PUBLIC WORKS DEPARTMENT (Checklist Not Required to be Submitted)

#### Did you complete and/or properly sign:

- You have carefully examined the specifications and all other provisions of this form and understand the meaning, intent, and requirements of same.
- \_\_\_\_\_Review and sign all Letters of Clarification on the City web site at <u>www.stocktonca.gov/pwbid</u> prior to submitting your bid. Submit signed letters with bid.
- List of Subcontractors (Bid Forms)
- \_\_\_\_\_Non-Collusion Declaration form (Bid Forms)
- \_\_\_\_\_Department of Industrial Relations Labor Compliance Self-Certification (Bid Forms)
- \_\_\_\_\_Title VI Violation Self-Certification (Bid Forms)
- \_\_\_\_\_Registered with the Department of Industrial Relations (California Labor Code Section 1725.5)
- Submit proof of registration (registration number, contractor name, license type/number) from Department of Industrial Relations for all Contractors/Subcontractors (regardless of tier). Proof of registration is due with bid submittal. Subcontractor proof of registration is due no later than four business days after bid opening. Bids will not be accepted from unregistered contractors.
- Local Employment Ordinance form (Bid Forms)
- Local Business Preference Ordinance form (Bid Forms)
- \_\_\_\_\_Sign the "Addendum A" of the Community Workforce and Training Agreement (CWTA) adopted
  - City Council (Bid Forms)
- \_\_\_\_Advise all subcontractors of prevailing wage rate, apprenticeship, Title VI, DIR, and all other contract compliance requirements
- \_\_\_\_Include your 10% bidder's security (bidder's bond, certified or cashier's check)
- \_\_\_\_\_Review and understand all Questions/Answers/Clarifications on the City web site at <u>www.stocktonca.gov/pwbid</u> prior to submitting your bid
- \_\_\_\_Submit company name and contact information by email to <u>Dawn.Clement@stocktonca.gov</u> or by phone at (209) 937-8226.
- \_\_\_\_Attend Job Walk, if mandatory: N/A
- \_\_\_\_\_Submit one (1) Original of all bid documents Thursday, March, 21, 2024, 2:00 p.m.
- Deliver the sealed bid proposal to City Hall, City Clerk's Office (1<sup>st</sup> floor), 425 N. El Dorado Street, Stockton, CA 95202 not later than <u>Thursday, March 7, 2924, 2:00 p.m.</u> Sealed bid shall be marked "BID" and indicate project name, number, and bid opening date. Please note that some overnight delivery services do not deliver directly to the City Clerk's Office. This could result in the bid arriving in the City Clerk's Office after the bid opening deadline and therefore not being accepted.

#### **BID FOR PUBLIC WORK**

#### CITY OF STOCKTON

Stockton, CA \_\_\_\_\_, 20\_\_\_\_\_

TO THE HONORABLE CITY COUNCIL OF THE CITY OF STOCKTON:

Pursuant to your Notice Inviting Sealed Bids, I, we, or either of us:

(State whether individual, firm, corporation, association, or co-partnership)

hereby offer (and hereby promise and agree in case this bid is accepted) to furnish all labor, material, equipment and supplies necessary to complete the work mentioned in said Notice Inviting Sealed Bids in strict accordance with the plans and specifications for said work to be done and labor, materials, and equipment and supplies to be furnished, which plans and specifications are on file in the office of the City Clerk of the City of Stockton and made part hereof by reference, the same as if herein fully set out, at the following rates and prices, to-wit:

#### NEW SECURED STAFF PARKING LOT AT THE NEW CITY HALL, PROJECT NO. E016015-A

### **BIDDING SCHEDULE**

Each bidder shall bid each item, including all alternate bid(s). Failure to bid an item shall be just cause for considering the bid as non-responsive. Line-item costs should include all Contractor's overhead and profit and indirect costs. Bids not presented on City forms shall be cause for considering the bid as non-responsive. The basis of contract award will be the lower bidder for the Base Bid. It is the City's sole discretion to add, or not add, the Alternative Bid(s) to the Base Bid contract.

#### SITE PREPARATION AND GRADING

| ITEM<br>NO.   | ITEM DESCRIPTION                       | UNIT | QUANTITY      | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|---------------|--|------|---------------|-----------------------|------------------------|
| Base B        | id Preparation & Grading               |      |               |                       |                        |
| 1             | MOBILIZATION                           | LS   | 1             |                       |                        |
| 2             | EROSION CONTROL                        | LS   | 1             |                       |                        |
| 3             | TRAFFIC CONTROL SYSTEM                 | LS   | 1             |                       |                        |
| 4             | SAWCUT                                 | LF   | 635           |                       |                        |
| 5             | OFFSITE TREE REMOVAL                   | EA   | 5             |                       |                        |
| 6             | CLEARING, GRUBBING & GRAVEL<br>REMOVAL | SF   | 161876        |                       |                        |
| 7             | DEMOLITION: CONCRETE                   | SF   | 2789          |                       |                        |
| 8             | DEMOLITOIN: CONCRETE TUBE              | EA   | 4             |                       |                        |
| 9             | DEMOLITION: ASPHALT                    | SF   | 725           |                       |                        |
| 10            | DEMOLITION: 6" CURB & GUTTER           | LF   | 287           |                       |                        |
| 11            | DEMOLITION: STRIPING BY GRINDING       | LF   | 1607          |                       |                        |
| <del>12</del> | DEMOLITION: BOLLARD                    | EA   | <del>25</del> |                       |                        |
| 13            | DEMOLITION: FENCE CHAINLINK            | LF   | 1687          |                       |                        |
| 14            | DEMOLITION: SIGN                       | EA   | 2             |                       |                        |
| 15            | RELOCATE: SIGN                         | EA   | 1             |                       |                        |

| 16 | DEMOLITION: TREES                      | EA | 11       |    |
|----|--|----|----------|----|
| 17 | DEMOLITION: STORM DRAIN CATCH<br>BASIN | EA | 1        |    |
| 18 | DEMOLITON: STORM DRAIN PIPE            | LF | 45       |    |
| 19 | ABANDON: STORM DRAIN PIPE              | LS | 1        |    |
| 20 | DEMOLITON: WATER METER                 | EA | 1        |    |
| 21 | CAP END OF DOMESTIC WATER              | LS | 1        |    |
| 22 | EARTHWORK (EXPORT)                     | CY | 4718     |    |
| 23 | STAKING                                | LS | 1        |    |
|    |  | 1  | SUBTOTAL | \$ |

| ITEM<br>NO.   | ITEM DESCRIPTION                                 | UNIT | QUANTITY           | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|---------------|--|------|--------------------|-----------------------|------------------------|
| Base B        | id Utilities (Wet)                               |      |                    |                       |                        |
| 24            | STORM DRAIN OVERFLOW INLET                       | EA   | 4                  |                       |                        |
| 25            | STORM DRAIN CLEAN OUT                            | EA   | 9                  |                       |                        |
| 26            | STORM DRAIN BUBBLE UP                            | EA   | <sub>5</sub> 6     |                       |                        |
| 27            | TYPE 2 STORM DRAIN CATCH BASIN<br>INLET          | EA   | 1                  |                       |                        |
| 28            | STORM DRAIN CONNECTION                           | EA   | 2                  |                       |                        |
| 29            | 12" STORM DRAIN LINE                             | LF   | <sub>436</sub> 478 |                       |                        |
| 30            | 6" STORM DRAIN LINE (PERFORATED<br>PIPE)         | LF   | <sub>784</sub> 764 |                       |                        |
| 31            | ADJUST TO GRADE STORM DRAIN<br>MANHOLE           | EA   | 1                  |                       |                        |
| 32            | ADJUST TO GRADE SANITARY SEWER<br>MANHOLE        | EA   | 2                  |                       |                        |
| 33            | ADJUST TO GRADE MONITORING WELL<br>FRAME         | EA   | 11                 |                       |                        |
| 34            | INSTALL TRAFFIC RATED MONITORING WELL LID        | EA   | 9                  |                       |                        |
| <del>35</del> | ADJUST TO GRADE MONITORING WELL<br>UTILITY VAULT | EA   | 2                  |                       |                        |

| <del>36</del> | INSTALL TRAFFIC RATED MONITORING<br>WELL VAULT LID          | EA | 2        |    |
|---------------|---|----|----------|----|
|               |   |    |          |    |
| 37            | ADJUST TO GRADE PG&E UTILITY VAULT                          | EA | 1        |    |
| 38            | ADJUST TO GRADE UTILITY BOX                                 | EA | 1        |    |
| 39            | UNDERGROUND CABLE PEDESTAL IN<br>BOX AT GRADE               | EA | 1        |    |
| 40            | 6" WATER VALVE  | EA | 1        |    |
| 41            | FIRE HYDRANT  | EA | 1        |    |
| 42            | FIRE WATER CONNECTION                                       | EA | 1        |    |
| 43            | 6" FIRE WATER LINE  | LF | 12       |    |
| 44            | 1.5" IRRIGATION CONNECTION, PIPE,<br>METER, BACKFLOW & STUB | LS | 1        |    |
|               |   |    | SUBTOTAL | \$ |

| ITEM<br>NO. | ITEM DESCRIPTION            | UNIT | QUANTITY                  | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|-------------|-----------------------------|------|---------------------------|-----------------------|------------------------|
| Base B      | id Site Paving              |      |                           |                       |                        |
| 45          | PAVING: VEHICULAR ASPHALT   | SF   | 104973                    |                       |                        |
| 46          | PAVING: ASPHALT DEEPLIFT    | SF   | 732                       |                       |                        |
| 47          | PAVING: PEDESTRIAN CONCRETE | SF   | 3305                      |                       |                        |
| 48          | PAVING: VEHICULAR CONCRETE  | SF   | 3759<br>4 <del>704</del>  |                       |                        |
| 49          | 3" GRAVEL                   | SF   | 23198<br><del>20418</del> |                       |                        |
| 50          | FINISHED GRADING            | SF   | 142773                    |                       |                        |
| 51          | TRUNCATED DOMES             | SF   | 252                       |                       |                        |
| 52          | 6" CURB                     | LF   | 3003<br><del>2918</del>   |                       |                        |
| 53          | 6" CURB AND GUTTER          | LF   | 1155<br><del>1222</del>   |                       |                        |
| 54          | 7' CMU WALL                 | LF   | 543                       |                       |                        |
| 55          | VALLEY GUTTER               | LF   | 36                        |                       |                        |

| CURB CUT/OPENING                                    | EA  | 25  |  |
|---|---|---|--|
| ACCESSIBLE RAMP                                     | EA  | 2   |  |
| BIKE RACK   | EA  | 17  |  |
| BIORETENTION AREA SECTION                           | SF  | 8641  |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| CANTILEVER ROLL GATE SYSTEM                         | LS  | 1   |  |
|   | EA  | 52  |  |
| BEACON ASSEMBLY                                     | EA  | 2   |  |
| HIGH VISIBILITY THERMOPLASTIC<br>CROSSWALK STRIPING | LS  | 1   |  |
| PARKING LOT STRIPING                                | LS  | 1   |  |
| ROAD STRIPING                                       | LS  | 1   |  |
| AC DIKE   | LF  | 3   |  |
| 40' COMMERCIAL DRIVEWAY                             | EA  | 1   |  |
| 26' COMMERCIAL DRIVEWAY                             | EA  | 1   |  |
| 26.5' COMMERCIAL DRIVEWAY                           | EA  | 1   |  |
|   |   | SUBTOTAL  | \$   |
|   | ACCESSIBLE RAMP<br>BIKE RACK<br>BIORETENTION AREA SECTION<br>SIGNS<br>PEDESTRAIN BARRICADE<br>SECURITY FENCE<br>PEDESTRAIN GUARDRAIL<br>VEHICLE GATE WITH KNOX BOX<br>PEDESTRIAN GATE<br>CANTILEVER ROLL GATE SYSTEM<br>4' WHEEL STOP<br>RECTANGULAR RAPID FLASHING<br>BEACON ASSEMBLY<br>HIGH VISIBILITY THERMOPLASTIC<br>CROSSWALK STRIPING<br>PARKING LOT STRIPING<br>ROAD STRIPING<br>AC DIKE<br>40' COMMERCIAL DRIVEWAY<br>26' COMMERCIAL DRIVEWAY | ACCESSIBLE RAMPEABIKE RACKEABIORETENTION AREA SECTIONSFSIGNSEAPEDESTRAIN BARRICADEEASECURITY FENCELFPEDESTRAIN GUARDRAILLFVEHICLE GATE WITH KNOX BOXEAPEDESTRIAN GATEEACANTILEVER ROLL GATE SYSTEMLS4' WHEEL STOPEARECTANGULAR RAPID FLASHINGEAHIGH VISIBILITY THERMOPLASTIC<br>CROSSWALK STRIPINGLSPARKING LOT STRIPINGLSAC DIKELF40' COMMERCIAL DRIVEWAYEA26' COMMERCIAL DRIVEWAYEA | ACCESSIBLE RAMPEA2BIKE RACKEA17BIORETENTION AREA SECTIONSF8641SIGNSEA32PEDESTRAIN BARRICADEEA2SECURITY FENCELF830PEDESTRAIN GUARDRAILLF47VEHICLE GATE WITH KNOX BOXEA2PEDESTRIAN GATEEA4CANTILEVER ROLL GATE SYSTEMLS14' WHEEL STOPEA52RECTANGULAR RAPID FLASHINGEA2HIGH VISIBILITY THERMOPLASTICCROSSWALK STRIPINGLSCROAD STRIPINGLS1AC DIKELF340' COMMERCIAL DRIVEWAYEA126' COMMERCIAL DRIVEWAYEA126.5' COMMERCIAL DRIVEWAYEA1 |

| ITEM<br>NO.         | ITEM DESCRIPTION               | UNIT | QUANTITY | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |  |  |  |
|---------------------|--------------------------------|------|----------|-----------------------|------------------------|--|--|--|
| Base B              | Base Bid Irrigation            |      |          |                       |                        |  |  |  |
| 76<br><b>73</b>     | IRRIGATION CONTROLLER ASSEMBLY | EA   | 1        |                       |                        |  |  |  |
| 77<br><b>74</b>     | DRIP IRRIGATION                | SF   | 14,398   |                       |                        |  |  |  |
| 78<br><del>75</del> | SPRAY IRRIGATION               | SF   | 13,737   |                       |                        |  |  |  |
|                     |                                |      | SUBTOTAL | \$                    |                        |  |  |  |

| ITEM<br>NO.         | ITEM DESCRIPTION                             | UNIT | QUANTITY | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|---------------------|--|------|----------|-----------------------|------------------------|
| Base B              | id Planting                                  |      |          |                       |                        |
| 79<br><b>76</b>     | SOIL AMENDMENTS                              | SF   | 27,337   |                       |                        |
| 80<br><del>77</del> | FINISH GRADING                               | SF   | 27,337   |                       |                        |
| 81<br><b>78</b>     | INSTALL TREES (15 GAL) W/ROOT<br>BARRIER     | EA   | 85       |                       |                        |
| 82<br><b>79</b>     | INSTALL SHRUB (5 GAL)                        | EA   | 322      |                       |                        |
| 83<br><b>80</b>     | INSTALL SHRUB (1 GAL)                        | EA   | 878      |                       |                        |
| 84<br><b>81</b>     | INSTALL SHRUB (PLUG)                         | EA   | 286      |                       |                        |
| 85<br><b>82</b>     | SOD  | SF   | 6,194    |                       |                        |
| 86<br><b>83</b>     | BARK MULCH (3" LAYER)                        | СҮ   | 141      |                       |                        |
| 87<br><b>84</b>     | DECOMPOSED GRANITE FINES MULCH<br>(4" LAYER) | SF   | 405      |                       |                        |
| 88<br><b>85</b>     | LANDSCAPE MAINTENANCE (1 YEAR)               | LS   | 1        |                       |                        |
|                     |  |      | SUBTOTAL | \$                    |                        |

| ITEM<br>NO.         | ITEM DESCRIPTION         | UNIT | QUANTITY | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|---------------------|--------------------------|------|----------|-----------------------|------------------------|
| Base B              | id Electrical            |      |          |                       |                        |
| 89<br><b>86</b>     | Pedestal "HP" Installed  | LS   | 1        |                       |                        |
| 90<br><b>87</b>     | Vehicle Entry            | LS   | 1        |                       |                        |
| 91<br><b>88</b>     | Pedestrian Entry         | LS   | 1        |                       |                        |
| 92<br><b>89</b>     | Connection to City Hall  | LS   | 1        |                       |                        |
| 93<br><b>90</b>     | PV Pathways              | LS   | 1        |                       |                        |
| 94<br><b>91</b>     | EV Pathways              | LS   | 1        |                       |                        |
| 95<br><del>92</del> | On-Site Lighting         | LS   | 1        |                       |                        |
| 96<br><b>93</b>     | Off-Site Lighting        | LS   | 1        |                       |                        |
| 97<br><b>94</b>     | Cameras & Infrastructure | LS   | 1        |                       |                        |
|                     | ·                        |      | SUBTOTAL | \$                    |                        |

### **BID ALTERNATE SITE PREPARATION AND GRADING**

| ITEM<br>NO. | ITEM DESCRIPTION                       | UNIT | QUANTITY                  | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|-------------|--|------|---------------------------|-----------------------|------------------------|
| Alt Bid     | Preparation & Grading                  |      |                           |                       |                        |
| 1           | MOBILIZATION                           | LS   | 1                         |                       |                        |
| 2           | EROSION CONTROL                        | LS   | 1                         |                       |                        |
| 3           | CLEARING, GRUBBING & GRAVEL<br>REMOVAL | SF   | 23198<br><del>20733</del> |                       |                        |
| 4           | DEMOLITION: CONCRETE                   | SF   | <del>1507</del>           |                       |                        |
| 5           | DEMOLITION: 6" CURB                    | LF   | <del>213</del>            |                       |                        |
| 6           | DEMOLITION: TRENCH DRAIN               | LF   | <del>127</del>            |                       |                        |
| 7           | DEMOLITION: FENCE                      | LF   | <u>213</u>                |                       |                        |
| 8           | DEMOLITION: BUILDING                   | LS   | 4                         |                       |                        |
| 9           | EARTHWORK (EXPORT)                     | CY   | 668                       |                       |                        |
| 10          | STAKING                                | LS   | 1                         |                       |                        |
|             |  |      | SUBTOTAL                  | \$                    |                        |

| ITEM<br>NO. | ITEM DESCRIPTION                | UNIT | QUANTITY | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|-------------|---------------------------------|------|----------|-----------------------|------------------------|
| Alt Bid     | Site Utilities (Wet)            |      |          |                       |                        |
|             |                                 |      |          |                       |                        |
| 11          | STORM DRAIN CLEAN OUT           | EA   | 3        |                       |                        |
|             | 6" STORM DRAIN LINE (PERFORATED |      |          |                       |                        |
| 12          | PIPE)                           | LF   | 144      |                       |                        |
|             |                                 |      | SUBTOTAL | \$                    |                        |

| ITEM<br>NO. | ITEM DESCRIPTION          | UNIT | QUANTITY | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|-------------|---------------------------|------|----------|-----------------------|------------------------|
| Alt Bid     | Site Paving               |      |          |                       |                        |
| 13          | PAVING: VEHICULAR ASPHALT | SF   | 12447    |                       |                        |
| 14          | FINISHED GRADING          | SF   | 14600    |                       |                        |
| 15          | 6" CURB                   | LF   | 595      |                       |                        |
| 16          | 6" CURB & GUTTER          | LF   | 162      |                       |                        |
| 17          | CURB CUT/OPENING          | EA   | 3        |                       |                        |
| 18          | BIORETENTION AREA SECTION | SF   | 2153     |                       |                        |
| 19          | PARKING LOT STRIPING      | LS   | 1        |                       |                        |
|             |                           |      | SUBTOTAL | \$                    |                        |

| ITEM<br>NO. | ITEM DESCRIPTION   | UNIT | QUANTITY | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|-------------|--------------------|------|----------|-----------------------|------------------------|
| Alt Bid     | Alt Bid Irrigation |      |          |                       |                        |
| 20          | DRIP IRRIGATION    | SF   | 7,422    |                       |                        |
| 21          | SPRAY IRRIGATION   | SF   | 6,511    |                       |                        |
|             |                    |      | SUBTOTAL | \$                    |                        |

| ITEM<br>NO. | ITEM DESCRIPTION                   | UNIT | QUANTITY | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|-------------|------------------------------------|------|----------|-----------------------|------------------------|
| Alt Bid     | Planting                           |      |          |                       |                        |
| 22          | SOIL AMENDMENTS                    | SF   | 9,214    |                       |                        |
| 23          | FINISH GRADING                     | SF   | 9,214    |                       |                        |
| 24          | INSTALL <b>SHRUB TREE</b> (15 GAL) | EA   | 26       |                       |                        |
| 25          | INSTALL SHRUB (5 GAL)              | EA   | 78       |                       |                        |

| 26 | INSTALL SHRUB (1 GAL)          | EA | 391      |    |
|----|--------------------------------|----|----------|----|
| 27 | INSTALL SHRUB (PLUG)           | EA | 84       |    |
| 28 | SOD                            | SF | 1,225    |    |
| 29 | BARK MULCH (3" LAYER)          | СҮ | 73       |    |
| 30 | LANDSCAPE MAINTENANCE (1 YEAR) | LS | 1        |    |
|    |                                |    | SUBTOTAL | \$ |

| ITEM<br>NO. | ITEM DESCRIPTION                | UNIT | QUANTITY | UNIT<br>PRICE<br>(\$) | TOTAL<br>PRICE<br>(\$) |
|-------------|---------------------------------|------|----------|-----------------------|------------------------|
| Alt Bid     | Electrical                      |      |          |                       |                        |
| 31          | ONSITE LIGHTING                 | LS   | 1        |                       |                        |
| 32          | CCTV CAMERAS AND INFRASTRUCTURE | LS   | 1        |                       |                        |
| 33          | PV PATHWAYS                     | LS   | 1        |                       |                        |
| 34          | EV PATHWAYS                     | LS   | 1        |                       |                        |
|             | SUBTOTAL                        |      |          | \$                    |                        |

| BASE BID SUMMARY                        |  |
|---|--|
| Base Bid Preparation & Grading Subtotal |  |
| Base Bid Utilities (Wet) Subtotal       |  |
| Base Bid Site Paving Subtotal           |  |
| Base Bid Irrigation Subtotal            |  |
| Base Bid Planting Subtotal              |  |
| Base Bid Electrical Subtotal            |  |
| BASE BID TOTAL \$                       |  |

| ALTERNATE BID SUMMARY |  |  |
|-----------------------|--|--|
|                       | Alt Bid Preparation & Grading Subtotal |  |
|                       | Alt Bid Utilities (Wet)Subtotal        |  |
|                       | Alt Bid Site Paving Subtotal           |  |
|                       | Alt Bid Irrigation Subtotal            |  |
|                       | Alt Bid Planting Subtotal              |  |
|                       | Alt Bid Electrical Subtotal            |  |
|                       | ALTERNATE BID TOTAL \$                 |  |

BIDDER'S NAME\_\_\_\_\_

#### **BIDDER CERTIFICATION**

The undersigned agrees that if this bid is accepted, he/she will contract with the City of Stockton in the form of contract attached hereto to perform all of the work in accordance with the contract and the drawings, specifications, and other documents incorporated therein; that he/she will take in full payment therefor, and for all other obligations assumed under the contract, the prices set forth in the following bid schedule except as otherwise provided in the specifications; and that he/she will execute such contract and furnish the required contract bonds in the manner and within the time provided in the bidding requirements and conditions. The undersigned further agrees that he/she has carefully examined the site of the work and the bid documents and any addenda thereto, and is fully informed of the nature and location of the work, the quantities of the work, and the conditions to be encountered in performing the work; that the only parties interested in this bid as principals are those named herein and that this bid is made without collusion with any other party; and that this bid is submitted in all respects in accordance with the bidding requirements and conditions and all other requirements of the bid documents.

A BID GUARANTY ACCOMPANIES THIS BID IN THE FORM OF: (Check <u>one</u> of the following)

- Cash, or
- Cashier's check, or
- Certified check payable to City of Stockton, or
- Bidder's bond in favor of the City.

For any amount not less than ten percent (10%) of the aggregate of the bid.

ALSO ACCOMPANYING THIS BID ARE THE FOLLOWING ATTACHMENTS, PROPERLY EXECUTED AND SIGNED:

1. List of Subcontractors

3. DIR Self-Certification

2. Non-Collusion Declaration

- 5. Local Employment Ordinance
- 6. Local Business Preference Ordinance
- 7. Addendum A Workforce and Training
- 4. Title VI Violation Self-Certification

#### THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS

| Name of Firm | Phone |       | Tax I.D. No. |
|--------------|-------|-------|--------------|
| Address      | City  | State | Zip          |

#### Contractor Lic. No. & Classification

**NOTE** - State law requires bidders on <u>public agency contracts</u> to include on their bid: (1) their State contractor's license number, (2) the license expiration date, and (3) a statement that the representations made therein are made under penalty of perjury. The law further states that "Any bid not containing this information, or bid containing information which is substantially proven false shall be considered non-responsive and shall be rejected by the public agency."

#### THE REPRESENTATIONS MADE HEREIN ARE MADE UNDER PENALTY OF PERJURY

Title

**BIDDER SIGN** 

| $\Leftarrow$ | HERE |
|--------------|------|
|              |      |

Bid Forms

Last Revised 12/31/20

Expiration Date

#### LIST OF SUBCONTRACTORS

GENERAL CONTRACTOR: \_\_\_\_\_

PROJECT: \_\_\_\_\_

#### PLEASE LIST BELOW ALL SUBCONTRACTORS CONTRIBUTING TO THIS WORK

Each bidder shall give the name, business address, license number, description of the work, and the dollar amount to be PAID the subcontractor, for each subcontractor that will be used on the project, if the Bidder is awarded the contract. Only subcontractors with work in excess of one-half of one percent (0.5%) or \$10,000 (whichever is greater) of the Bidder's total bid need to be listed. All work in excess of one-half of one percent (0.5%) or \$10,000 (whichever is greater) of the Bidder's total bid need to be listed. All work in excess of one-half of one percent (0.5%) or \$10,000 (whichever is greater) of the Bidder's total bid, for which a subcontractor is not listed on this form, shall be performed by the Bidder's own organization. Additional numbered pages listing proposed subcontractors may be attached to this page. Each page shall be headed "Proposed Subcontractors" and shall be signed by the Bidder.

#### PRINT LEGIBLY OR TYPE

| BUSINESS<br>NAME/ADDRESS | LICENSE NUMBER<br>& LICENSE<br>CLASSIFICATION | DEPT. OF<br>INDUSTRIAL<br>RELATIONS<br>REGISTRATION<br>NUMBER | TYPE OF WORK | AMOUNT |
|--------------------------|---|---|--------------|--------|
|                          |   |   |              |        |
|                          |   |   |              |        |
|                          |   |   |              |        |
|                          |   |   |              |        |
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|                          |   |   |              |        |
|                          |   |   |              |        |
|                          |   |   |              |        |
|                          |   |   |              |        |

(SIGNATURE OF BIDDER)

#### NON-COLLUSION DECLARATION (Title 23 United States Code Section 112 and Public Contract Code Section 7106)

#### To the CITY of STOCKTON DEPARTMENT OF PUBLIC WORKS.

The undersigned declares:

| I am the                       | of                             | , the party ma                   | aking the foregoing bid. |
|--------------------------------|--------------------------------|----------------------------------|--------------------------|
| The bid is not made in the     | e interest of, or on behalf o  | of, any undisclosed person,      | partnership, company,    |
| association, organization, o   | or corporation. The bid is g   | enuine and not collusive or      | sham. The bidder has     |
| not directly or indirectly ind | uced or solicited any other l  | pidder to put in a false or sha  | m bid. The bidder has    |
| not directly or indirectly col | luded, conspired, connived,    | or agreed with any bidder o      | r anyone else to put in  |
| a sham bid, or to refrain fro  | om bidding. The bidder has     | not in any manner, directly      | or indirectly, sought by |
| agreement, communication       | , or conference with anyone    | to fix the bid price of the bide | der or any other bidder, |
| or to fix any overhead, prof   | it, or cost element of the bid | price, or of that of any other   | bidder. All statements   |
| contained in the bid are tru   | ue. The bidder has not, dir    | ectly or indirectly, submitted   | his or her bid price or  |
| any breakdown thereof, or      | the contents thereof, or di    | vulged information or data       | relative thereto, to any |
| corporation, partnership, c    | ompany, association, organi    | zation, bid depository, or to    | any member or agent      |
| thereof, to effectuate a coll  | usive or sham bid, and has     | not paid, and will not pay, a    | any person or entity for |
| such purpose.                  |                                |                                  |                          |

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on \_\_\_\_\_\_at \_\_\_\_(city), \_\_\_\_\_ (state).

(Signature)

#### DEPARTMENT OF INDUSTRIAL RELATIONS LABOR COMPLIANCE SELF-CERTIFICATION

We, the undersigned, self-certify that we will comply with all California Department of Industrial Relations (DIR) laws, rules and regulations that apply to Public Work as defined in Labor Code Section 1720(a)(1), as well as Senate Bill 854 (2014), and all other related statutes.

In addition, we acknowledge that to be eligible to bid on City of Stockton Public Works projects, we and all subcontractors under us are registered, and will remain registered with the DIR until project completion; otherwise, we will be disqualified from consideration as a bidder for the subject project.

| CONTRACTOR: _ |  |
|---------------|--|
| BY: _         |  |
| TITLE: _      |  |
| DATE: _       |  |

#### TITLE VI VIOLATION SELF-CERTIFICATION

We, the undersigned, self-certify that pursuant to Federal Code of Regulations (CFR), 23 CFR 200.9, 633 and 49 CFR 21.7, we do not have any unresolved violations under Title VI of the Civil Rights Act of 1964 and related statutes, including Americans with Disabilities Act (ADA). In addition, we acknowledge that an unresolved Title VI violation will disqualify us for consideration as a bidder for the subject project.

| CONTRACTOR: |  |
|-------------|--|
|             |  |
| BY:         |  |
|             |  |
| TITLE:      |  |
|             |  |
| DATE:       |  |
|             |  |

#### LOCAL EMPLOYMENT ORDINANCE

This contract is subject to the requirements of the City of Stockton's Local Employment Ordinance. By my signature below, I certify that I have read and understood the Local Employment Ordinance of the City of Stockton, and agree to abide by its provisions. If selected to perform this contract, I specifically agree to report data on the actual number of Stockton residents employed, and understand that data will be subject to verification by an independent auditor.

Signature of Bidder

Date Signed \_\_\_\_\_

#### LOCAL BUSINESS PREFERENCE ORDINANCE

The City of Stockton's Local Business Preference Ordinance applies to this project. By my signature below, I certify that I have read and understood the Local Business Preference Ordinance of the City of Stockton and agree to abide by its provisions.

Signature of Bidder

Date Signed \_\_\_\_\_

#### ADDENDUM A

### CITY OF STOCKTON COMMUNITY WORKFORCE AND TRAINING AGREEMENT AGREEMENT TO BE BOUND

The undersigned, as a Contractor or Subcontractor, including construction material trucking company/entity, (CONTRACTOR) on the City of Stockton Project, (hereinafter PROJECT), for and in consideration of the award to it of a contract to perform work on said PROJECT, and in further consideration of the mutual promises made in this Community Workforce and Training Agreement (hereinafter AGREEMENT), a copy of which was received and is acknowledged, hereby:

(1) Accepts and agrees to be bound by the terms and conditions of the AGREEMENT for this Project, together with any and all amendments and supplements now existing or which are later made thereto:

(2) The CONTRACTOR agrees to be bound by the legally established local trust agreements designated in the applicable Schedule A as set forth in Article IV of this AGREEMENT.

(3) The CONTRACTOR authorizes the parties to such local trust agreements to appoint trustees and successor trustees to administer the trust funds and hereby ratifies and accepts the trustees so appointed as if made by the CONTRACTOR;

(4) Certifies that it has no commitments or agreements which would preclude its full and complete compliance with the terms and conditions of said AGREEMENT.

(5) Agrees to secure from any CONTRACTOR(S) (as defined in said AGREEMENT) which is or becomes a subcontractor (of any tier) to it, a duly executed Agreement to be Bound in form identical to this document.

(6) This Agreement to be Bound constitutes a subscription agreement to the extent of its terms. However, the undersigned agrees to execute a separate Subscription Agreement(s) or contributing employer agreement for Trust Funds when such Trust Fund(s) requires such document(s).

Date:\_\_\_\_\_

Name of Contractor

(Name of Contractor Representative)

(Authorized Officer & Title)

CSLB # or Motor Carrier Permit

Last Revised 12/31/20